

Carolyne Madsen Duchesne County Recorder

Michael A. Hyde Duchesne County Planning Director

RECORD OF SURVEY **AND** MINOR SUBDIVISION **FOR**

ALFRED STRINGHAM

72 SOUTH 1000 WEST ROOSEVELT, UT 84066

LOCATED IN SECTION 9 TOWNSHIP 3 SOUTH, RANGE 2 WEST UINTAH SPECIAL BASE AND MERIDIAN DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to ALFRED G. STRINGHAM, PATRICIA A. STRINGHAM, and EVERETT STRINGHAM that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land for the purpose of a Minor Subdivision:

ACCORDING TO THAT CERTAIN WARRANTY DEED, TAX I.D. #2702 AS RECORDED BY ENTRY No. 413581, IN BOOK A563, PAGES 706-707 TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 9: The East Half of the Northwest Quarter less the North 24 acres; The East Half of the Southwest Quarter of the Northwest Quarter; The North Half of the South Half.

PARCEL #1

TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 9: Beginning at a point being South 0°08'35" West 792.00 feet along the East line of the Northeast Quarter of the Northwest Quarter and South 88°50'29" West 33.00 feet from the North Quarter Corner of said Section; thence South 0°08'35" West 250.00 feet; thence South 88°50'29" West 300.00 feet; thence North 0°08'35" East 250.00 feet; thence North 88°50'29" East 300.00 feet to the point of beginning, containing 1.722 acres. ALONG with a 33 foot wide access easement the center line of which is described as follows: Beginning at a point being South 0°08'35" West 269.00 feet along the East line of said NE1/4 of said NW1/4 and South 88°50'29" West 16.50 feet from the North Quarter Corner of said Section, said point being on the South right of way line of 4000 South (County Road #60); thence South 0°08'35" West 773.00 to the point of termination.

PARCEL #2 (REMAINDER)

TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 9: Beginning at the Center Quarter Corner; thence North 89°45'38" East 2639.35 feet to the East Quarter Corner; thence South 0°03'36" West 1188.62 feet along the East section line to a point being North 0°03'36" East 126.00 feet from the Southeast Corner of the North Half of the South Half; thence South 89°52'13" West 345.00 feet along a line parallel with the South line of said N1/2 of said S1/2; thence South 0°03'36" West 126.00 feet to a point on said South line; thence South 89°52'13" West 558.78 feet along said South line; thence North 3°34' East 177.67 feet; thence North 37°05' West 333.50 feet; thence South 69°42' West 828.00 feet; thence South 0°07'47" East 158.30 feet to a point on said South line; thence South 89°52'13" West 3404.36 feet to the Southwest Corner of said N1/2 of said S1/2; thence North 0°07'34" West 1314.66 feet to the West Quarter Corner; thence North 89°58'51" East 659.83 feet to the Southwest Corner of the East Half of the Southwest Quarter of the Northwest Quarter; thence North 0°00'57" East 1292.55 feet to the Northwest Corner of said E1/2 of said SW1/4 of said NW1/4; thence North 89°36'06" East 655.57 feet to the Southwest Corner of the Northeast Quarter of said NW1/4; thence North 0°04'53" East 464.64 feet along the West line of said NE1/4 of said NW1/4; thence North 88°50'29" East 989.47 feet; thence South 0°08'35' West 250.00 feet along a line parallel with the East line of said NE1/4 of said NW1/4; thence North 88°50'29" East 300.00 feet; thence North 0°08'35" East 773.00 feet to a point on the South right of way line of 4000 South (County Road #60); thence North 88°50'29" East 33.00 feet along said South right of way line to a point on the East line of said NE1/4 of said NW1/4; thence South 0°08'35" West 1009.61 feet to the Southeast Corner of said NE1/4 of said NW1/4; thence South 0°05'09" East 1301.21 feet to the point of beginning, containing 223.206 acres.

NARRATIVE

PURPOSE OF SURVEY: To survey the boundary of Parcel #1, and then prepare a Record of Survey and

BASIS OF BEARING: Due North from the East 1/4 Corner to the Northeast Corner of Section 9 as per that Record of Survey plat on file in the Duchesne County Surveyor's Office, file #1776. SURVEY FINDINGS: See Narrative from that certain Record of Survey on file in the Duchesne County

NOTÉ: This survey was performed at the request of Everett Stringham. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, agreements, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tract of land are as shown on the plat.

OWNER'S CERTIFICATE

Know all men by these presents: that we the undersigned owner's of the above described Parent Parcel of land, have caused the same to be surveyed and subdivided, with a Minor Subdivision plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

ALFRED G. STRINGHAM

PATRICIA A. STRINGHAM

ACKNOWLEDGEMENT

_, 20 ___, personally appeared before me, ALFRED G. STRINGHAM and PATRICIA A. STRINGHAM, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _

County Surveyor's File # 2646 PREPARED BY

PEATROSS LAND SURVEYS

PROFESSIONAL LAND SURVEYOR P.O. BOX 34 Duchesne Utah, 84021

Phone: (435)738-5753 Cell: (435)724-4386

email: cspeatross@ubtanet.com DRAFTED BY: ASHLEY PEATROSS | DATE DRAFTED: 7/05/2012 | DATE PLOTTED: Wednesday 8/8/12

FILE NAME: EVERETT STRINGHAM JOB # 1154 SHEET: 1 OF 1

Beginning at a point on the East line of the Northeast Quarter of the Northwest Quarter of said Section and being South 0°08'35" West 269.00 feet from the North Quarter Corner, said point being on the South right of way line of 4000 South (County Road #60); thence continuing South 0°08'35" West 523.00 feet; thence South 88°50'29" West 33.00 feet; thence North 0°08'35" East 523.00 feet to said South right of way line; thence North 88°50'29" East 33.00 feet to the point of beginning, containing 0.396 acres.